# UC 11870 12F

CBM003 ADD/CHANGE FORM

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🛛 Undergraduate Council	or	Graduate/Professional Studies Council		
New Course 🖾 Course Change		New Course 🗌 Course Change		
Core Category: Humanities Effective Fall		Effective Fall 2012		
2014 Lang Phil Culture				
1. Department: Modern and Classical Languages College: CLASS				
2. Faculty Contact Person: Dr. M.T. Hernandez	Telephor	ne: <u>3-3074</u> Email: <u>mthdz@uh.edu</u>		
<ul> <li>Course Information on New/Revised course:</li> <li>Instructional Area / Course Number / Long Course Title: <u>WCL / 2370 / Cultures of India</u> </li> </ul>				
<ul> <li>Instructional Area / Course Number / Short Course Title (30 characters max.) <u>WCL / 2370 / CULTURES OF INDIA</u></li> </ul>				
• SCH: <u>3.00</u> Level: <u>SO</u> CIP Code: <u>16.010</u>	4.0001	Lect Hrs: <u>3</u> Lab Hrs: <u>0</u>		
4. Justification for adding/changing course: To meet core curriculum requirements				
<ul> <li>5. Was the proposed/revised course previously offered as a special topics course? ☐ Yes ⊠ No If Yes, please complete:</li> <li>Instructional Area / Course Number / Long Course Title:</li> <li>//</li> </ul>				
Course ID: Effective Date (curren	tly active	row):		
	ments in o	the College/Department?  Yes No other Colleges/Departments?  Yes No No (if yes, include in course description)		
<ol> <li>Grade Option: <u>Letter (A, B, C)</u> Instruitem 3, above.)</li> </ol>	ction Typ	e: <u>seminar</u> (Note: Lect/Lab info. must match		
<ol> <li>If this form involves a change to an existing control the course inventory: Instructional Area / Course WCL / 2370 / Cultures of India</li> </ol>				
• Course ID: <u>45156</u> Effective Date (current	ly active r	row): <u>20083</u>		
	scription	(30 words max.): Introduction and exploration of on transnationalism, modernity and development.		
10. Dean's Signature:		Date:0/9/12		
Print/Type Name: Sarah Fishman		1 *		

- Created on 9/16/2012 11:30:00 AM -

# **REQUEST FOR COURSES IN THE CORE CURRICULUM**

Originating Department or College: MCL-WCL Person Making Request: M.T. Hernandez

Telephone: 3-3074 Email: mthdz@uh.edu Date: September 10, 2012

Dean's Signature: \_\_\_\_

Course Number and Title: WCL 2370 Cultures of India Please attach in separate documents:

XCompleted CBM003 Add/Change Form with Catalog Description XSvllabus

List the student learning outcomes for the course (Statements of what students will know and be able to do as a result of taking this course. See appended hints for constructing these statements):

Students will be able to demonstrate a familiarity with contemporary Indian culture.

Students will be able to analyze literature, essays, and cinema and use these sources as evidence to support their understanding of the cultural context for modern India.

Students will be able to identify and evaluate the vast cultural diversity and the layered identity of the country.

Students will be able to communicate effectively their understanding of transnationalism, modernity, and development.

Students will explore issues of social and personal responsibility in class and in their writing.

Component Area for which the course is being proposed (check one):

Communication	American History
Mathematics	Government/Political Science
xLanguage, Philosophy, & Culture	Social & Behavloral Science
Creative Arts	Component Area Option
Life & Physical Sciences	

Competency areas addressed by the course (refer to appended chart for competencies that are required and optional in each component area):

x Critical Thinking x Communication Skills Teamwork
xSocial Responsibility

v.5/10/12

#### Empirical & Quantitative Skills

#### x Personal Responsibility

Because we will be assessing student learning outcomes across multiple core courses, assessments assigned in your course must include assessments of the core competencies. For each competency checked above, indicated the specific course assignment(s) which, when completed by students, will provide evidence of the competency. Provide detailed information, such as copies of the paper or project assignment, copies of individual test items, etc. A single assignment may be used to provide data for multiple competencies.

#### Critical Thinking:

Students will write an 8-10 page paper that will address a particular issue pertaining to Indias's culture, history, or identity issues demonstrating their ability to analyze texts, films, and other works of art in relation to specifics cultural contexts, as well as broader global contexts.

#### Possible paper topics

- 1) Analyze the symbolism in Adiga's"White Tiger" and how it relates to issues of socioeconomics and poverty in modern day India.
- 2) Discuss the impact of the Opium trade on colonial India in how it is exemplified in current literature.
- Describe, analyze, and compare the impact of the "Partition" when India and Pakistan separated in 1947 with the separation of Palestine and Israel (known as the "Nakba") which also occurred in 1947.

#### Communication Skills:

In the research paper described above, students will demonstrate their ability to communicate effectively conforming to the writing standards of the discipline.

Empirical & Quantitative Skills: Click here to enter text.

Teamwork: Click here to enter text.

Social Responsibility:

Students will write and 8-10 page research paper in a manner that will show how they have
integrated issues of social responsibility as they have seen in the writings and films addressed in
class. They will be expected to understand the impact of colonialism on India and how
governmental and societal decisions continue to affect the country's population.

Personal Responsibility:

• Students will be expected to show in their 8-10 page research paper how they are able to critically reflect and engage with the values of others. They will be expected to show (in their paper) how they consider the consequences of individual and collective actions they have encountered in their readings and discussions of India's history.

Will the syllabus vary across multiple section of the course? $\Box$ YesxNoIf yes, list the assignments that will be constant across sections:Click here to enter text.

Inclusion in the core is contingent upon the course being offered and taught at least once every other academic year. Courses will be reviewed for renewal every 5 years.

The department understands that instructors will be expected to provide student work and to participate in university-wide assessments of student work. This could include, but may not be limited to, designing instruments such as rubrics, and scoring work by students in this or other courses. In addition, instructors of core courses may be asked to include brief assessment activities in their course.

Dept. Signature: \_

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WCL 2370 *Cultures of India* Instructor: Meera Jagannathan Email: <u>meerajagannathan@uh.edu</u>

**Catalogue Description:** Introduction and exploration of cultural diversity and identity on the Indian subcontinent. Special emphasis on transnationalism, modernity, and development through readings in contemporary literature and films.

**Course Description:** This course will introduce students to contemporary Indian culture through literature, essays, and cinema. The secondary goals are to improve the students's critical and writing skills while providing a cultural context for modern India. We will explore the vast cultural diversity and the layered identity of the country, with special emphasis on transnationalism, modernity, and development through our readings and films. By the end of the course, the student will be able to discuss contemporary Indian culture, history, and politics as an informed citizen of the United States.

## **Course Goals:**

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- To demonstrate awareness of the scope and variety of cultures and influences in the region, and show knowledge of the literatures, philosophies and arts that continue to impact modern Indian realities.
- To understand the works produced in India as expressions of individual and group values within an historical and social context.
- To respond critically to works in the arts and humanities.
- To achieve a solid introduction to the complex country and its culture and to produce written work that reflect this understanding.

## **Student Learning Outcomes:**

Students will be able to demonstrate a familiarity with contemporary Indian culture. Students will be able to analyze literature, essays, and cinema and use these sources as evidence to support their understanding of the cultural context for modern India. Students will be able to identify and evaluate the vast cultural diversity and the layered identity of the country. Students will be able to communicate effectively their understanding of transnationalism, modernity, and development. Students will explore issues of social and personal responsibility in class and in their writing. **Evaluation of Students:** Students will receive guidance in analyzing texts, films and other works of art in relation to specific cultural contexts, as well as broader global contexts. They will participate in the comparative analysis of texts and films, and learn to articulate on the various topics in the units. There will be group presentation at the end of every unit and student discussion leaders for the unit will bring new material to share with the class. There will be two short papers that cover topics in the unit, and one final paper that takes up a topic related to contemporary India. The rubric will be as follows:

Participation:	20%
Group Presentation:	20%
Paper One (5 pages)	15%
Paper Two (5 pages)	15%
Final Paper (8-10 pages)	30%

**Course material:** Many of the readings will be posted in pdf format on the course web site in the Blackboard. Films will be made available through the library or you can watch them on Netflix.

## **Required Texts:**

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Adiga, Aravind. *The White Tiger*. Free Press, 2008.
Desai, Kiran. *The Inheritance of Loss*. Atlantic Monthly Press, 2006.
Lahiri, Jhumpa. *Interpreter of Maladies*: Mariner Books Later Edition, 1999.
Lakshmi, C.S *In a Forest, A Deer*. Oxford University Press, 2006.
Sidwa, Bapsi. *Cracking India: A Novel*. Milkweed Edition, 1991.

All books available from Amazon and other sellers in various editions and formats, including paperback editions, e-books, Kindle etc.

## Schedule:

## Unit 1 Freedom at Midnight: "At midnight India awakes"!

Week 1 Introduction From Midnight to the Millennium-Shashi Tharoor Story of India (documentary by Michael Wood)

Week 2

Selections from *The Passion of the Mahatma*- Stanley Wolpert, Select chapters from *Midnight's Children*-Salman Rushdie.

Film: Gandhi ( A Richard Attenborough film, 1982)

Week 3

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> Cracking India –Bapsi Sidwa (complete novel) Earth (A film by Deepa Mehta about the Partition) Class Presentations **Special discussion topic:** Freedom Movement of India

Unit 2 Tradition and Modernity (The uneasy transition from tradition to modernity)

Week 4 Selections from *The Idea of India*-Sunil Khilnani *Delhi 6* (An Abhishek Bhachan film, 2009)

Week 5

Selections from *The Vintage Book of Indian Writing: 1947-1997-* ed. Salman Rushdie & Elizabeth West. Shree 420 (A vintage Raj Kappor and Nargis film),

Week 6

In a Forest, a Deer- short stories by C.S.Lakshmi (Ambai) Vanasprastham ( a film set in Kerala about Kathakalli dance form) Class Presentations: **Special discussion topic:** The challenges of Indian modernity

Unit 3 Contemporary Realities (India's religions, art, politics, society)

Week 7 Selections from *In Spite of the Gods*-Edward Luce *Life in a Metro* (A 2009 film).

Week 8 The White Tiger-Aravind Adiga--complete (2007 Booker Prize winner) Slum Dog Millionaire (2010 film).

Week 9

Selections from *God of Small Things- Arundati Roy Dhobi Ghat/Mumbai Diaries* (The film, shown at both the Toronto and London film festival explores class and love in modern India). Class Presentations: **Special discussion topic:** Freedom of expression and the arts

today's India.

## Unit 4 Transnationalism, identity, diaspora

Week 10

*Inheritance of Loss*- Kiran Desai (2005 Booker Prize winner) *Swadesh* ( A Shah Rukh Khan film)

Week 11 Inheritance of Loss—complete.

Week 12

Interpreter of Maladies – Jhumpa Lahiri.

*Namaste* (2007 film that highlights the trauma of emigration and assimilation) Class Presentations: **Special discussion topic:** Indian immigrants and the politics of diaspora identity.

Week 13 Final paper discussions and readings.