CBM003 ADD/CHANGE FORM

☑ Undergraduate Council  ☐ Graduate/Professional Studies Council
☐ New Course  ☑ Course Change

Core Category: NONE  Effective Fall 2009

1. Department: Jack J. Valenti School of Communication  College: CLASS
   RECEIVED OCT 17 2008

2. Faculty Contact Person: Julie B. Fix, APR  Telephone: 3-3728  Email: jifix@central.uh.edu

3. Course Information on New/Revised course:
   - Instructional Area / Course Number / Long Course Title:
     COMM / 4313 / Investigative Reporting
   - Instructional Area / Course Number / Short Course Title (30 characters max.)
     COMM / 4313 / INVESTIGATIVE REPORTING
   - SCH: 3.00  Level: SR  CIP Code: 09.0401.00 01  Lect Hrs: 2  Lab Hrs: 3

4. Justification for adding/changing course: To more accurately reflect course content/level

5. Was the proposed/revised course previously offered as a special topics course?  ☐ Yes  ☑ No
   If Yes, please complete:
   - Instructional Area / Course Number / Long Course Title:
     ______/_______/
   - Course ID: ______  Effective Date (currently active row): ______

6. Authorized Degree Program(s): BA; COMM - JR
   - Does this course affect major/minor requirements in the College/Department?  ☐ Yes  ☑ No
   - Does this course affect major/minor requirements in other Colleges/Departments?  ☐ Yes  ☑ No
   - Can the course be repeated for credit?  ☐ Yes  ☑ No (if yes, include in course description)

7. Grade Option: Letter (A, B, C ...)  Instruction Type: lecture  laboratory  (Note: Lect/Lab info.
   must match item 3, above.)

8. If this form involves a change to an existing course, please obtain the following information from
   the course inventory: Instructional Area / Course Number / Long Course Title
   COMM / 4313 / Reporting of Public Affairs/Urban Problems
   - Course ID: 284423  Effective Date (currently active row): 20063

9. Proposed Catalog Description: (If there are no prerequisites, type in "none".)
   Cr: 3. (2-3).  Prerequisites: COMM 3314 or COMM 3316, or consent of instructor.  Description (30
   words max.): News coverage of issues and problems of governments, businesses, urban institutions and
   the public at large in an investigative context.

10. Dean's Signature: ___________________________  Date: 10/17/08

Print/Type Name: Dr. Sarah Fishman

- Created on 10/7/2008 3:43:00 PM -