

# UNIVERSITY of HOUSTON

## STUDENT GOVERNMENT ASSOCIATION

### Order of Business

#### 61st Administration Agenda

#### Student Center-North Senate Chamber

MS Teams Link: [SGA61-06/26/2024](#)

7:00 PM Wednesday, June 26th, 2024

#### **Clause 1: Call to Order by Presiding Officer**

- I.** Open call of the roll

#### **Clause 2: Recital of the University of Houston Alma Mater**

#### **Clause 3: Reading and Approval of Previous Meeting Minutes**

#### **Clause 4: Special Reports**

- I.** University Representatives wishing to address the Senate
  - i. Chris Dawe - Assistant VP for Student Affairs - Health and Well-Being
- II.** Students wishing to address the Senate
- III.** Guest Speakers wishing to address the Senate
- IV.** Two-minute speeches by the Members of the Senate

#### **Clause 5: Executive, Speaker, Court, and Justice Department Reports**

- I.** Report of the President
- II.** Report of the Vice President
- III.** Report of the Speaker
- IV.** Report of the Chief Justice

- V.** Report of the Chief of Staff

- VI.** Report of the Director of External Affairs

- VII.** Report of the Director of Public Relations

- VIII.** Report of the Director of Outreach

- IX.** Report of the Director of Multicultural Affairs

#### **Clause 6: Committee Reports**

- I.** Report of the Academic Affairs Committee

- II.** Report of the Internal Affairs Committee

- III.** Report of the Student Life Committee

- IV.** Report of the Administration and Finance Committee

- V.** Report of the Graduate and Professional Students Committee

#### **Clause 7: Unfinished Business**

#### **Clause 8: New Business**

- I.** University Committee Appointment (University Hearing Board) – Benjamin Rizk

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- II. University Committee  
Appointment (Food Services  
Advisory Committee) – Benjamin  
Rizk**
- III. University Committee  
Appointment (Children's  
Learning Center Advisory Board)  
– Zohaib Sidi**
- IV. SGAR – 61015 - Recognition of  
the Need to Sustain University  
Makerspaces (Vote)**
- V. Discussion Regarding the Senate  
Budget Use (FY 2023-2024)**

**Clause 9: Closing Remarks**

- I.** Comments and announcements  
from the officers
- II.** Open Forum
- III.** Closing call of the roll

**Clause 10: Adjournment**