

UNIVERSITY of  
**HOUSTON**  
STUDENT GOVERNMENT ASSOCIATION  
**Order of Business**

**58th Administration Agenda**

**Zoom Meeting ID: 959 7788 2421**

**7:00PM Wednesday, August 4<sup>th</sup>, 2021**

**Clause 1: Call to Order by Presiding Officer**

- I.** Open call of the roll.

**Clause 2: Reading and Approval of Previous Meeting's Minutes**

**Clause 3: Recital of the University of Houston Alma Mater**

**Clause 4: Special Reports**

- I.** University Representatives wishing to address the Senate  
**II.** Students wishing to address the Senate  
**III.** Guest Speakers wishing to address the Senate  
**IV.** Two-minute speeches by the Members of the Senate

**Clause 5: Executive, Speaker, Court, and Justice Department Reports**

- I.** Report of the President  
**II.** Report of the Vice-President  
**III.** Report of the Speaker  
**IV.** Report of the Chief Justice  
**V.** Report of the Attorney General  
**VI.** Report of the Chief Election Commissioner  
**VII.** Report of the Chief of Staff  
**VIII.** Report of the Director of External Affairs  
**IX.** Report of the Director of Public Relations  
**X.** Report of the Director of Outreach  
**XI.** Report of the Executive Assistant

**Clause 6: Committee Reports**

- I.** Report of the Academic Affairs Committee  
**II.** Report of the Internal Affairs Committee  
**III.** Report of the Student Life Committee  
**IV.** Report of the Administration and Finance Committee  
**V.** Report of the Graduate and Professional Students Committee

**Clause 7: Unfinished Business**

**Clause 8: New Business**

- I.** **Cabinet Appointment** (Director of Public Relations) – Hala Rawas  
**II.** **University Committee Appointment** (Campus Facilities Planning Committee) – Juwon McCaskil  
**III.** **University Committee Appointment** (Center for Student Media Advisory Committee) – Juwon McCaskil  
**IV.** **University Committee Appointment** (Scholarships and Financial Aid Advisory Committee) – Juwon McCaskil  
**V.** **University Committee Appointment** (International Students Advisory Committee) – Victoria White  
**VI.** **University Committee Appointment** (Substance Abuse Advisory Committee) – Brett Bonnete  
**VII.** **University Committee Appointment** (Transportation and Parking Advisory Committee) – Navid Hasan  
**VIII.** **University Committee Appointment** (Food Services Advisory Committee) – David Paul Hilton  
**IX.** **SGAB-58004 Agenda Transparency Act** (Vote)

**Clause 9: Closing Remarks**

- I.** Comments and announcements from the officers  
**II.** Open Forum  
**III.** Closing call of the roll

**Clause 10: Adjournment**