

# UNIVERSITY of HOUSTON

## STUDENT GOVERNMENT ASSOCIATION

### Order of Business

#### 56<sup>th</sup> Administration Agenda

Student Center-North Senate Chamber

7:00PM Wednesday, August 21<sup>st</sup>, 2019

#### **Clause 1: Call to Order by Presiding Officer**

- I.** Open call of the roll.

#### **Clause 2: Recital of the Alma Mater**

#### **Clause 3: Reading and Approval of Previous Meeting's Minutes**

#### **Clause 4: Special Reports**

- I.** University Representatives wishing to address the Senate
- II.** Students wishing to address the Senate
- III.** Guest Speakers wishing to address the Senate:
  - Mayor Sylvester Turner
- IV.** Two-minute speeches by the Members of the Senate

#### **Clause 5: Executive, Speaker, Court, and Justice Department Reports**

- I.** Report of the President
- II.** Report of the Vice-President
- III.** Report of the Speaker
- IV.** Report of the Chief Justice
- V.** Report of the Attorney General
- VI.** Report of the Chief Election Commissioner
- VII.** Report of the Chief of Staff
- VIII.** Report of the Deputy Chief of Staff
- IX.** Report of the Director of External Affairs
- X.** Report of the Director of Public Relations
- XI.** Report of the Director of Outreach

#### **Clause 6: Committee Reports**

- I.** Report of the Academic Affairs Committee
- II.** Report of the Internal Affairs Committee
- III.** Report of the Student Life Committee
- IV.** Report of the Administration and Finance Committee
- V.** Report of the Graduate and Professional Students Committee

#### **Clause 7: Unfinished Business**

#### **Clause 8: New Business**

- I.** University Committee Appointment (Sustainability Committee)- Chiamaka Chukwu
- II.** University Committee Appointment (Student Fees Advisory Committee One Year Appointment) – Aristotle Economon (In Person Appointment)
- III.** University Committee Appointment (Student Fees Advisory Committee One Year Appointment) – John Asamoah (In Person Appointment)
- IV.** University Committee Appointment (Student Fees Advisory Committee Two Year Appointment) – Cameron Barrett (In Person Appointment)
- V.** Department of Justice Appointment (Deputy Attorney General)- Brandon Erdman (In Person Appointment)
- VI.** UB-56003- Stop The Bleed Kits (First Read)
- VII.** SGAB – 56008 - Ask SGA (Vote)
- VIII.** UB-56002- Raising the Student Minimum Wage Act (Vote)

#### **Clause 9: Closing Remarks**

- I.** Comments and announcements from the officers
- II.** Open forum
- III.** Closing call of the roll

#### **Clause 10: Adjournment**