

UNIVERSITY of HOUSTON

STUDENT GOVERNMENT ASSOCIATION

Order of Business

56th Administration Agenda

Student Center-North Senate Chamber

7:30PM Wednesday, October 3rd, 2019

Clause 1: Call to Order by Presiding Officer

- I.** Open call of the roll.

Clause 2: Recital of the Alma Mater

Clause 3: Reading and Approval of Previous Meeting's Minutes

Clause 4: Special Reports

- I.** University Representatives wishing to address the Senate
- II.** Students wishing to address the Senate
- III.** Guest Speakers wishing to address the Senate
- IV.** Two-minute speeches by the Members of the Senate

Clause 5: Executive, Speaker, Court, and Justice Department Reports

- I.** Report of the President
- II.** Report of the Vice-President
- III.** Report of the Speaker
- IV.** Report of the Chief Justice
- V.** Report of the Attorney General
- VI.** Report of the Chief Election Commissioner
- VII.** Report of the Chief of Staff
- VIII.** Report of the Deputy Chief of Staff
- IX.** Report of the Director of External Affairs
- X.** Report of the Director of Public Relations
- XI.** Report of the Director of Outreach

Clause 6: Committee Reports

- I.** Report of the Academic Affairs Committee
- II.** Report of the Internal Affairs Committee
- III.** Report of the Student Life Committee
- IV.** Report of the Administration and Finance Committee
- V.** Report of the Graduate and Professional Students Committee

Clause 7: Unfinished Business

Clause 8: New Business

- I.** University Committee Appointment (International Student Advisory Committee, Hearing Board)- Jasmine Khademakbari (In-Person Appointment)
- II.** SGAR – 56004- Plastic #6 Removal Resolution (First Read)
- III.** SGAR – 56005- Fee Waiver Referendum (First Read)
- IV.** SGAR – 56006- Indigenous Peoples Day at the University of Houston (First Read)
- V.** SGAB-55010- Various Election Code Adjustments (First Read)
- VI.** SGAB-55011- Public Defender Adjustment (First Read)
- VII.** SGAB-55012- Ranked Choice and Single Transferrable Vote Act (First Read)
- VIII.** UB-56006- Creation of a Green Initiative Fund (First Read)
- IX.** UB-56004- Let's Tackle Hunger Food Drive (Vote)
- X.** UB-56005-SGA Food Drive with Parking and Transportation Services (Vote)

Clause 9: Closing Remarks

- I.** Comments and announcements from the officers
- II.** Open forum
- III.** Closing call of the roll

Clause 10: Adjournment