

UNIVERSITY of
HOUSTON
STUDENT GOVERNMENT ASSOCIATION

Minutes as Recorded
By: Joshua Freed
SC North Senate Chamber, 7:30 PM
Wednesday September 23rd, 2015

Clause 1: Call to order by presiding officer

- I. Opening call of the roll
Meeting called to order at 7:31 PM

Clause 2: Recital of Alma Mater

Clause 3: Reading and approval of previous meeting's minutes
Approved

Clause 4: Special Reports

- I. University Representatives wishing to address the senate
 - a. Presentation from Cherece Milton, Director of Recruitment & Mobilization at Teach for America
- II. Students wishing to address the Senate
None
- III. Two-minute speeches by the Members of the Senate

Clause 5: Executive and Speaker Reports

- I. Report of the President
Report Given
- II. Report of the Vice President
Report Given
- III. Report of the Chief of Staff
Report Given
- IV. Report of the Director of Finance
No Report
- V. Report of the Director of Public Relations
No Report
- VI. Report of the Director of External Affairs
- VII. Report of the Attorney General
No Report
- VIII. Report of Associate Director
No report
- IX. Report of the Speaker
Report given

Clause 6: Committee Reports

- I. Reports of the Standing Committees
 - a. Academic Affairs

- b. University Administration and Finance
- c. Internal Affairs
- d. Student Life

II. Reports of the Selected Committees

Clause 7: Unfinished Business

- I. UB-52001 *Tier One Learning Abroad*
[Send back to committee](#)
- II. Presidential appointment of **Matthew Parrish** to Senator for the College of Social Work
[Confirmed](#)

Clause 8: New Business

- I. Presidential Appointment of **Kyle Johnston** to Senator of College of Natural Sciences and Mathematics
[Confirmed](#)
- II. Presidential Appointment **Kim-Briana Lorine** to Senator of College of Natural Sciences and Mathematics
[Tabled until next meeting](#)
- III. Presidential Appointment of **Jessica Bonds** to Attorney General
[Confirmed](#)
- IV. Vice-Presidential appointment of **Bronte Ye** to Substance Abuse Prevention and Education Committee
[Confirmed](#)
- V. Vice-Presidential appointment of **Phuc (Justin) Truong** to Safety and Security Advisory Committee
[Not Confirmed](#)
- VI. Vice-Presidential appointment of **Kayla Fischer** to Health Policy Board
[Confirmed](#)
- VII. Vice-Presidential appointment of **Kaysheva Cahmupathi** to Sustainability Task Force
[Confirmed](#)
- VIII. Vice-Presidential appointment of **Natalia Cardenas** to Teaching Excellence Awards Committee
[Confirmed](#)
- IX. Vice-Presidential appointment of **Nikunj Soni** to Transportation and Parking Advisory Committee
[Confirmed](#)
- X. Vice-Presidential appointment of **Moojan Hakim** to Student Media Advisory Board
[Confirmed](#)
- XI. Vice-Presidential appointment of **Charlotte Christian** to Student Housing & Residential Life Advisory Committee
[Confirmed](#)
- XII. Vice-Presidential appointment of **Kim-Briana Lorine** to Student Housing & Residential Life Advisory Committee
[Confirmed](#)
- XIII. Vice-Presidential appointment of **Andrew Bahlmann** to University Hearing Board
[Confirmed](#)

XIV. Vice-Presidential appointment of **Eliot Kauffman** to Safety and Security Advisory Committee
[Confirmed](#)

XV. Vice-Presidential appointment of **Hugo Salinas** to Transportation and Parking Advisory Committee
[Confirmed](#)

Clause 9: Closing Remarks

- I. Comments and announcements of the officers
[None](#)
- II. Open Forum
- III. Closing call of the Roll
[See Attached](#)

Clause 10: Adjournment

[Meeting adjourned at 10:30 PM](#)