

# Order of Business 52<sup>nd</sup> Administration Agenda SC North Senate Chamber, 7:30 PM Wednesday September 9<sup>th</sup>, 2015

<b>Clause 1:</b> Call to Order by the presiding officer
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I. Opening call of the roll

### Clause 2: Recital of the Alma Mater

Clause 3: Reading and approval of previous meeting's minutes

## **Clause 4:** Special Reports

- I. University Representatives wishing to address the senate
- II. Students wishing to address the Senate
- III. Two-minute speeches by the Members of the Senate

# **Clause 5: Executive and Speaker Reports**

- I. Report of the President
- II. Report of the Vice President
- III. Report of the Chief of Staff
- IV. Report of the Director of Finance
- V. Report of the Director of Public Relations
- VI. Report of the Director of External Affairs
- VII. Report of the Attorney General
- VIII. Report of the Speaker

#### **Clause 6: Committee Reports**

- I. Reports of the Standing Committees
  - a. Academic Affairs
  - b. University Administration & Finance
  - c. Internal Affairs
  - d. Student Life
- II. Reports of the Select Committees

#### **Clause 7:** Unfinished Business

- I. UB-52001 Tier One Learning Abroad
- II. SGAB 52001 SGA Bylaws Amendment: Title X Repeal
- III. SGAB 52002 SGA Bylaws Amendment: Associate Director of Marketing
- IV. SGA Budget

#### **Clause 8:** New Business

- I. Presidential Appointment of **Kyle Johnston** to <u>Senator of College of Natural</u>
  <u>Sciences and Mathematics</u>
- II. Presidential Appointment of **Kim-Briana Lorine** to <u>Senator of College of Natural</u>
  Sciences and Mathematics
- III. Presidential Appointment of **Jessica Bonds** to Attorney General
- IV. Vice-Presidential appointment of **Bronte Ye** to <u>Substance Abuse Prevention and</u>
  <u>Education Committee</u>
- V. Vice-Presidential appointment of **Phuc** (**Justin**) **Truong** to <u>Safety and Security</u> Advisory Committee
- VI. Vice-Presidential appointment of **Kayla Fischer** to Health Policy Board
- VII. Vice-Presidential appointment of **Kayshewa Cahmupathi** to <u>Sustainability</u> Task Force
- VIII. Vice-Presidential appointment of **Natalia Cardenas** to <u>Teaching Excellence Awards</u>

  <u>Committee</u>
  - IX. Vice-Presidential appointment of **Nikunj Soni** to <u>Transportation and Parking</u>
    Advisory Committee
  - X. Vice-Presidential appointment of **Moojan Hakim** to Student Media Advisory Board
  - XI. Vice-Presidential appointment of Charlotte Christian to <u>Student Housing</u> & Residential Life Advisory Committee

- XII. Vice-Presidential appointment of **Kim-Briana Lorine** to <u>Student Housing & Residential Life Advisory Committee</u>
- XIII. Vice-Presidential appointment of **Andrew Bahlmann** to University Hearing Board
- XIV. Vice-Presidential appointment of **Eliot Kauffman** to <u>Safety and Security</u>
  Advisory Committee
- XV. Vice-Presidential appointment of **Rishabh Jain** to <u>Technology Advisory Committee</u>
- XVI. Vice-Presidential appointment of **Kourosh Zakeri** to <u>Sustainability</u> Task Force
- XVII. Vice-Presidential appointment of **Hugo**Salinas to <u>Transportation and Parking</u>
  Advisory Committee

# **Clause 9: Closing Remarks**

- I. Comments and announcements of the officers
- II. Open Forum
- III. Closing call of the roll

Clause 10: Adjournment