

UNIVERSITY of
HOUSTON
STUDENT GOVERNMENT ASSOCIATION

Order of Business
52nd Administration Agenda
SC North Senate Chamber, 7:30 PM
Wednesday October 21st, 2015

Special Address:

- I. Houston Mayor Annise Parker

Clause 1: Call to Order by the presiding officer

- I. Opening call of the roll

Clause 2: Recital of the Alma Mater

Clause 3: Reading and approval of previous meeting's minutes

Clause 4: Special Reports

- I. University Representatives wishing to address the senate
- II. Students wishing to address the Senate
- III. Two-minute speeches by the Members of the Senate

Clause 5: Executive and Speaker Reports

- I. Report of the President
- II. Report of the Vice President
- III. Report of the Chief of Staff
- IV. Report of the Director of Finance
- V. Report of the Director of Public Relations
- VI. Report of the Associate Director of Marketing
- VII. Report of the Director of External Affairs
- VIII. Report of the Attorney General
- IX. Report of the Speaker

Clause 6: Committee Reports

- I. Reports of the Standing Committees
 - a. Academic Affairs
 - b. University Administration & Finance
 - c. Internal Affairs
 - d. Student Life
- II. Reports of the Select Committees

Clause 7: Unfinished Business

- I. UB-52001 *Tier One Learning Abroad*
- II. UB-52003 *CASA Improvement Policy*

Clause 8: New Business

- I. Presidential Appointment of **Canyon Sanford** to Associate Justice
- II. Vice-Presidential Appointment of **Laiyan Loi** to the Activities Funding Board
- III. Vice-Presidential Appointment of **Muhammad Khan** to the Center for Students with DisABILITIES
- IV. Vice-Presidential Appointment of **Joana Nunes** to the Teaching Excellence Award
- V. Vice-Presidential Appointment of **Garrett Heller** to Traffic Court
- VI. Vice-Presidential Appointment of **Nikunj Soni** to Traffic Court
- VII. Vice-Presidential Appointment of **Elliot Kauffman** to Traffic Court
- VIII. Vice-Presidential Appointment of **David Kazanci** to Traffic Court
- IX. Vice-Presidential Appointment of **Hugo Salinas** to Traffic Court
- X. Vice-Presidential Appointment of **Khaja Siddiqui** to the Library Advisory Committee
- XI. Vice-Presidential Appointment of **Paul O'Brien** to the University Hearing Board and Appellate Board
- XII. Vice-Presidential Appointment of **Brinda Penmetsa** to Food Services Advisory Committee (Alternate)

Clause 9: Closing Remarks

- I. Comments and announcements of the officers
- II. Open Forum
- III. Closing call of the roll

Clause 10: Adjournment