

UNIVERSITY of
HOUSTON
STUDENT GOVERNMENT ASSOCIATION

Order of Business
51st Administration Agenda
UC North Senate Chamber, 7:30 PM
Wednesday November 5th, 2014

Clause 1: Call to Order by the presiding officer

- I. Opening call of the roll

Clause 2: Recital of the Alma Mater

Clause 3: Reading and approval of previous meeting's minutes

Clause 4: Special Reports

- I. University Representatives wishing to address the senate
 - a. **Patrick Peters – Phase One UH Master Plan**
- II. Students wishing to address the Senate
 - a. **Vivian Hernandez – S.P.E.A.K.**
- III. Two-minute speeches by the Members of the Senate

Clause 5: Executive and Speaker Reports

- I. Report of the President
- II. Report of the Vice President
- III. Report of the Chief of Staff
- IV. Report of the Director of Finance
- V. Report of the Director of Public Affairs
- VI. Report of the Director of External Affairs
- VII. Report of the Attorney General
- VIII. Report of the Speaker

Clause 6: Committee Reports

- I. Reports of the Standing Committees
 - a. Academic Affairs
 - b. University Administration & Finance
 - c. Internal Affairs
 - d. Student Life
- II. Reports of the Select Committees

Clause 7: Old Business

- I. SGAB-51003 *Election Reform and Transparency Act* (Pending Committee/Commission Review)

Clause 8: New Business

- I. Vice Presidential Appointment of **Aditya Sodhani** to International Student Advisory Committee
- II. Vice Presidential Appointment of **Eric Pham** to Bookstore Advisory Committee
- III. Vice Presidential Appointment of **Geordie Daniel** to Student Housing and Residential Life Committee
- IV. Vice Presidential Appointment of **Max Ballands** to Transportation and Parking Advisory Committee
- V. Vice Presidential Appointment of **Charlotte Christian** and **Erica Tat** to Teaching Excellence Award Committee
- VI. SGAB-51006 *Townhall Reform Act*

Clause 9: Closing Remarks

- I. Comments and announcements of the officers
- II. Open Forum
- III. Closing call of the roll

Clause 10: Adjournment