

# Order of Business 51<sup>st</sup> Administration Agenda UC North Senate Chamber, 7:30 PM Wednesday October 15<sup>th</sup>, 2014

Clause 1: Call to Order b	y the	presiding	officer
---------------------------	-------	-----------	---------

I. Opening call of the roll

#### Clause 2: Recital of the Alma Mater

Clause 3: Reading and approval of previous meeting's minutes

# **Clause 4:** Special Reports

I. University Representatives wishing to address the senate

# a. Richie Hunter – VP Marketing

- II. Students wishing to address the Senate
- III. Two-minute speeches by the Members of the Senate

## **Clause 5: Executive and Speaker Reports**

- I. Report of the President
- II. Report of the Vice President
- III. Report of the Chief of Staff
- IV. Report of the Director of Finance
- V. Report of the Director of Public Affairs
- VI. Report of the Director of External Affairs
- VII. Report of the Attorney General
- VIII. Report of the Speaker

## **Clause 6: Committee Reports**

- I. Reports of the Standing Committees
  - a. Academic Affairs
  - b. University Administration & Finance
  - c. Internal Affairs
  - d. Student Life
- II. Reports of the Select Committees

### **Clause 7:** Old Business

- I. SGAB-51003 Election Reform and Transparency Act (Pending Committee Review)
- II. SGAB-51005 Fiscal Policies and Procedures Reform Act (Pending Committee Review)

#### Clause 8: New Business

- I. Vice Presidential Appointment of **Aaron Adrian** to <u>Undergraduate Admission</u>
  Review Committee
- II. Vice Presidential Appointment of Dakota Madison & Colyn Whittemore to Campus Recreation Advisory Board
- III. Vice Presidential Appointment of **Khaja Siddiqui** to <u>Library Advisory Committee</u>
- IV. Vice Presidential Appointment of **Danchen Zhou** to <u>International Student</u> Advisory Committee
- V. Vice Presidential Appointment of Clement Agho-Otoghile to

  <u>Transportation and Parking Advisory Committee</u>
- VI. Vice Presidential Appointment of Clement Agho-Otoghile to Transportation and Parking Advisory Committee
- VII. Vice Presidential Appointment of **Shaun Smith** to <u>Faculty Engagement and</u>
  <u>Development Board</u>
- VIII. SGAR-51005 Support of UH Medical School

### **Clause 9: Closing Remarks**

- I. Comments and announcements of the officers
- II. Open Forum
- III. Closing call of the roll

Clause 10: Adjournment