

### Postage Chargeback Report

Date Range: 02/16/2023 To 03/28/2023

| Account                              | Carrier | Class          | Pieces    | Total Charged |
|--------------------------------------|---------|----------------|-----------|---------------|
| <b>0073010959 LEISURE SERVICES U</b> |         |                |           |               |
|                                      | USPS    | 1CIPkg         | 1         | 6.670         |
|                                      | USPS    | Priority       | 1         | 21.982        |
|                                      |         | <b>Totals:</b> | <b>2</b>  | <b>28.652</b> |
| <b>0073013077 RELIGION CENTER</b>    |         |                |           |               |
|                                      | USPS    | 1CSPiece       | 44        | 32.384        |
|                                      |         | <b>Totals:</b> | <b>44</b> | <b>32.384</b> |
| <b>0073014021 LIBRARY ILL GENERA</b> |         |                |           |               |
|                                      | USPS    | P DUE          | 2         | 9.981         |
|                                      |         | <b>Totals:</b> | <b>2</b>  | <b>9.981</b>  |
| <b>0073017450 HILTON DEVELOPMENT</b> |         |                |           |               |
|                                      | USPS    | 1CSPiece       | 22        | 16.192        |
|                                      |         | <b>Totals:</b> | <b>22</b> | <b>16.192</b> |
| <b>0073017585 ATH TICKET OFFICE</b>  |         |                |           |               |
|                                      | USPS    | 1CIFlat        | 3         | 6.055         |

Date Range: 02/16/2023 To 03/28/2023

| Account | Carrier | Class          | Pieces    | Total Charged |
|---------|---------|----------------|-----------|---------------|
|         | USPS    | 1CSPiece       | 5         | 4.515         |
|         | USPS    | 1CIPkg         | 8         | 49.764        |
|         | USPS    | Priority       | 1         | 13.282        |
|         |         | <b>Totals:</b> | <b>17</b> | <b>73.616</b> |

**0073017709 Womens Basketball**

|  |          |                |          |              |
|--|----------|----------------|----------|--------------|
|  | USPS BRM | RgBasLtr       | 1        | 1.891        |
|  |          | <b>Totals:</b> | <b>1</b> | <b>1.891</b> |

**0073017716 UC ADMINISTRATION**

|  |      |                |          |               |
|--|------|----------------|----------|---------------|
|  | USPS | Priority       | 2        | 44.080        |
|  |      | <b>Totals:</b> | <b>2</b> | <b>44.080</b> |

**0073017741 PARKING OPERATIONS**

|  |     |                |          |               |
|--|-----|----------------|----------|---------------|
|  | UPS | CommGnd        | 1        | 13.380        |
|  |     | <b>Totals:</b> | <b>1</b> | <b>13.380</b> |

**0073017762 PRESIDENTIAL COMMI**

|  |      |                |           |               |
|--|------|----------------|-----------|---------------|
|  | USPS | Int1stLt       | 1         | 1.682         |
|  | USPS | 1CIFlat        | 2         | 3.480         |
|  | USPS | 1CSPiece       | 14        | 10.304        |
|  | USPS | 1CIPkg         | 3         | 17.922        |
|  | USPS | Priority       | 1         | 16.820        |
|  |      | <b>Totals:</b> | <b>21</b> | <b>50.208</b> |

**0073017772 COUGAR PRIDE**

Date Range: 02/16/2023 To 03/28/2023

| Account | Carrier | Class          | Pieces     | Total Charged    |
|---------|---------|----------------|------------|------------------|
|         | USPS    | 1CSPiece       | 521        | 383.438          |
|         | USPS    | 1CIPkg         | 138        | 778.070          |
|         | USPS    | Priority       | 1          | 11.194           |
|         |         | <b>Totals:</b> | <b>660</b> | <b>1,172.702</b> |

**0073017791 ARTE PUBLICO PRESS**

|      |                |            |                  |
|------|----------------|------------|------------------|
| USPS | 1CIFlat        | 3          | 6.890            |
| USPS | 1CSPiece       | 62         | 45.632           |
| USPS | MedMISP        | 212        | 1,056.760        |
| USPS | P DUE          | 2          | 3.636            |
|      | <b>Totals:</b> | <b>279</b> | <b>1,112.918</b> |

**0073017808 ATH DIRECTORS OFFI**

|      |                |          |              |
|------|----------------|----------|--------------|
| USPS | 1CSPiece       | 1        | 0.736        |
|      | <b>Totals:</b> | <b>1</b> | <b>0.736</b> |

**0073017921 MIL SCI DOE**

|      |                |          |                |
|------|----------------|----------|----------------|
| USPS | 1CIFlat        | 1        | 10.440         |
| USPS | Priority       | 2        | 98.310         |
|      | <b>Totals:</b> | <b>3</b> | <b>108.750</b> |

**0073017950 PRINTING DEPARTMEN**

|     |                |          |                  |
|-----|----------------|----------|------------------|
| UPS | CommGnd        | 6        | 1,136.863        |
|     | <b>Totals:</b> | <b>6</b> | <b>1,136.863</b> |

**0073018051 OPT UEI GNC & CA**

Date Range: 02/16/2023 To 03/28/2023

| Account                               | Carrier | Class          | Pieces       | Total Charged    |
|---------------------------------------|---------|----------------|--------------|------------------|
|                                       | USPS    | Int1stS        | 3            | 165.938          |
|                                       | USPS    | 1CFlat         | 2            | 4.872            |
|                                       | USPS    | 1CSPiece       | 3,706        | 2,741.814        |
|                                       | USPS    | 1CIPkg         | 15           | 97.556           |
|                                       | USPS    | P DUE          | 1            | 1.058            |
|                                       | USPS    | PMIntl         | 1            | 238.148          |
|                                       | USPS    | Priority       | 22           | 358.034          |
|                                       |         | <b>Totals:</b> | <b>3,750</b> | <b>3,607.420</b> |
| <b>0073018142 BCB AA DEANS OFFICE</b> |         |                |              |                  |
|                                       | USPS    | 5910 IA        | 1,040        | 835.827          |
|                                       | USPS    | 1CSPiece       | 1            | 0.736            |
|                                       |         | <b>Totals:</b> | <b>1,041</b> | <b>836.563</b>   |
| <b>0073018415 POLICE DISCRETIONA</b>  |         |                |              |                  |
|                                       | USPS    | 1CSPiece       | 26           | 236.636          |
|                                       |         | <b>Totals:</b> | <b>26</b>    | <b>236.636</b>   |
| <b>0073018786 STUDENT RECRUITMEN</b>  |         |                |              |                  |
|                                       | USPS    | 5910 IA        | 5,067        | 3,108.395        |
|                                       | USPS    | 1CFlat         | 1            | 1.462            |
|                                       | USPS    | 1CSPiece       | 1,454        | 1,070.144        |
|                                       | USPS    | Priority       | 1            | 14.616           |
|                                       |         | <b>Totals:</b> | <b>6,523</b> | <b>4,194.617</b> |

Date Range: 02/16/2023 To 03/28/2023

| Account                              | Carrier | Class    | Pieces         | Total Charged  |
|--------------------------------------|---------|----------|----------------|----------------|
| <b>0073026215 HRM ACAD SVC FEE</b>   |         |          |                |                |
|                                      | USPS    | 1CFlat   | 1              | 2.018          |
|                                      |         |          | <b>Totals:</b> | <b>2.018</b>   |
| <b>0073029026 CT Bauer COB/DISC</b>  |         |          |                |                |
|                                      | DHL     | Express  | 1              | 33.798         |
|                                      |         |          | <b>Totals:</b> | <b>33.798</b>  |
| <b>0073031970 AF HUMAN RESOURCES</b> |         |          |                |                |
|                                      | USPS    | 1CSPiece | 124            | 91.821         |
|                                      |         |          | <b>Totals:</b> | <b>91.821</b>  |
| <b>0073033266 FRIENDS OF WOMAN S</b> |         |          |                |                |
|                                      | USPS    | 5910 IA  | 1,735          | 318.908        |
|                                      |         |          | <b>Totals:</b> | <b>318.908</b> |
| <b>0073035319 HILTON MARKETING</b>   |         |          |                |                |
|                                      | USPS    | 1CSPiece | 194            | 142.784        |
|                                      |         |          | <b>Totals:</b> | <b>142.784</b> |
| <b>0073036179 FEDERAL STUDENT LO</b> |         |          |                |                |
|                                      | USPS    | 1CSPiece | 4              | 38.301         |
|                                      |         |          | <b>Totals:</b> | <b>38.301</b>  |
| <b>0073036180 AF STUDENT BUS SVC</b> |         |          |                |                |
|                                      | USPS    | 1CSPiece | 57             | 102.852        |

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| Account  | Carrier | Class          | Pieces        | Total Charged    |
|--|---------|----------------|---------------|------------------|
|  | USPS    | Priority       | 1             | 15.138           |
|  |         | <b>Totals:</b> | <b>58</b>     | <b>117.990</b>   |
| <b>0073036301 SOC WORK OFF OF DE</b>               |         |                |               |                  |
|  | USPS    | 1CIPkg         | 146           | 938.266          |
|  |         | <b>Totals:</b> | <b>146</b>    | <b>938.266</b>   |
| <b>0073036671 CLASS DEVEL OFF DO</b>               |         |                |               |                  |
|  | USPS    | 1CSPiece       | 69            | 50.784           |
|  |         | <b>Totals:</b> | <b>69</b>     | <b>50.784</b>    |
| <b>0073037115 COT DEAN'S OFFICE</b>                |         |                |               |                  |
|  | USPS    | 1CSPiece       | 1             | 9.436            |
|  |         | <b>Totals:</b> | <b>1</b>      | <b>9.436</b>     |
| <b>0073037878 MARKETING PROGRAM</b>                |         |                |               |                  |
|  | USPS    | 1CIPkg         | 1             | 6.670            |
|  |         | <b>Totals:</b> | <b>1</b>      | <b>6.670</b>     |
| <b>0073038299 EGR OFFICE OF DEAN</b>               |         |                |               |                  |
|  | USPS    | 5910 IA        | 11,795        | 4,935.152        |
|  |         | <b>Totals:</b> | <b>11,795</b> | <b>4,935.152</b> |
| <b>0073038367 Bauer Sales Excellence Institute</b> |         |                |               |                  |
|  | USPS    | Priority       | 1             | 11.194           |
|  |         | <b>Totals:</b> | <b>1</b>      | <b>11.194</b>    |

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| Account                                       | Carrier | Class          | Pieces     | Total Charged  |
|---|---------|----------------|------------|----------------|
| <b>0073038796 UNIV HEALTH CENTER</b>          |         |                |            |                |
|   | USPS    | 1CFlat         | 3          | 6.890          |
|   | USPS    | 1CIPkg         | 1          | 9.338          |
|   | USPS    | Priority       | 3          | 42.920         |
|   |         | <b>Totals:</b> | <b>7</b>   | <b>59.148</b>  |
| <b>0073038798 CPP DOE</b>                     |         |                |            |                |
|   | USPS    | 1CFlat         | 1          | 2.018          |
|   |         | <b>Totals:</b> | <b>1</b>   | <b>2.018</b>   |
| <b>0073038810 COE ADMINISTRATIVE</b>          |         |                |            |                |
|   | USPS    | Priority       | 2          | 22.214         |
|   |         | <b>Totals:</b> | <b>2</b>   | <b>22.214</b>  |
| <b>0073039348 ADV PLANNED GIVING</b>          |         |                |            |                |
|   | USPS    | 5910 IA        | 430        | 957.696        |
|   |         | <b>Totals:</b> | <b>430</b> | <b>957.696</b> |
| <b>0073039349 ADV DONOR/PROS ENGAGEMENT</b>   |         |                |            |                |
|   | USPS    | 1CSPiece       | 93         | 68.448         |
|   | USPS    | Priority       | 7          | 109.156        |
|   |         | <b>Totals:</b> | <b>100</b> | <b>177.604</b> |
| <b>0073039350 ADV GIFT PROCESSING/RECORDS</b> |         |                |            |                |
|   | USPS    | 1CFlat         | 1          | 10.440         |
|   | USPS    | 1CSPiece       | 2,970      | 2,208.888      |

Date Range: 02/16/2023 To 03/28/2023

| Account        | Carrier | Class  | Pieces       | Total Charged    |
|----------------|---------|--------|--------------|------------------|
|                | USPS    | 1CIPkg | 2            | 11.020           |
| <b>Totals:</b> |         |        | <b>2,973</b> | <b>2,230.348</b> |

**0073039416 ADV DEVELOPMENT**

|                |      |          |          |              |
|----------------|------|----------|----------|--------------|
|                | USPS | 1CSPiece | 2        | 1.472        |
| <b>Totals:</b> |      |          | <b>2</b> | <b>1.472</b> |

**0073039529 UNIV SPEECH & HEAR**

|                |      |          |           |               |
|----------------|------|----------|-----------|---------------|
|                | USPS | 1CSPiece | 94        | 71.411        |
|                | USPS | 1CIPkg   | 2         | 11.136        |
| <b>Totals:</b> |      |          | <b>96</b> | <b>82.547</b> |

**0073039718 ARCH ACADEMIC SUPP**

|                |      |          |          |               |
|----------------|------|----------|----------|---------------|
|                | USPS | 1CIFlat  | 1        | 2.018         |
|                | USPS | 1CSPiece | 4        | 2.944         |
|                | USPS | 1CIPkg   | 1        | 15.834        |
|                | USPS | Priority | 1        | 24.998        |
| <b>Totals:</b> |      |          | <b>7</b> | <b>45.794</b> |

**0073040182 LAW CENTER INCIDEN**

|  |      |          |    |        |
|--|------|----------|----|--------|
|  | USPS | 1CIFlat  | 7  | 39.034 |
|  | USPS | 1CSPiece | 11 | 13.745 |
|  | USPS | 1CIPkg   | 2  | 20.648 |
|  | USPS | PMExpr   | 1  | 33.350 |
|  | USPS | Priority | 3  | 64.438 |



Date Range: 02/16/2023 To 03/28/2023

| Account                              | Carrier | Class    | Pieces         | Total Charged  |
|--------------------------------------|---------|----------|----------------|----------------|
|                                      |         |          | <b>Totals:</b> | <b>24</b>      |
|                                      |         |          |                | <b>171.215</b> |
| <b>0073040262 LAW CENTER INCIDEN</b> |         |          |                |                |
|                                      | USPS    | 1CIFlat  | 11             | 22.202         |
|                                      | USPS    | 1CSPiece | 72             | 63.850         |
|                                      | USPS    | 1CIPkg   | 19             | 123.250        |
|                                      | USPS    | Priority | 3              | 40.020         |
|                                      |         |          | <b>Totals:</b> | <b>105</b>     |
|                                      |         |          |                | <b>249.322</b> |
| <b>0073040286 INTELLECTUAL PROPE</b> |         |          |                |                |
|                                      | USPS    | 1CSPiece | 2              | 1.472          |
|                                      |         |          | <b>Totals:</b> | <b>2</b>       |
|                                      |         |          |                | <b>1.472</b>   |
| <b>0073040390 DOS - SFAC</b>         |         |          |                |                |
|                                      | USPS    | 1CSPiece | 1              | 0.736          |
|                                      |         |          | <b>Totals:</b> | <b>1</b>       |
|                                      |         |          |                | <b>0.736</b>   |
| <b>0073042905 NSM DOE</b>            |         |          |                |                |
|                                      | USPS    | 1CSPiece | 1              | 0.736          |
|                                      |         |          | <b>Totals:</b> | <b>1</b>       |
|                                      |         |          |                | <b>0.736</b>   |
| <b>0073042943 NSM DOE</b>            |         |          |                |                |
|                                      | USPS    | 1CSPiece | 217            | 159.712        |
|                                      |         |          | <b>Totals:</b> | <b>217</b>     |
|                                      |         |          |                | <b>159.712</b> |

**0073043047 NSM DOE**

Date Range: 02/16/2023 To 03/28/2023

| Account | Carrier | Class          | Pieces    | Total Charged  |
|---------|---------|----------------|-----------|----------------|
|         | DHL     | Express        | 1         | 46.106         |
|         | USPS    | Priority       | 9         | 178.466        |
|         |         | <b>Totals:</b> | <b>10</b> | <b>224.572</b> |

**0073043274 COUGAR CARD**

|  |      |                |           |               |
|--|------|----------------|-----------|---------------|
|  | UPS  | CommGnd        | 2         | 56.908        |
|  | USPS | 1CSPiece       | 9         | 6.624         |
|  |      | <b>Totals:</b> | <b>11</b> | <b>63.532</b> |

**0073044200 HOUSTON HISTORY PR**

|  |      |                |            |                |
|--|------|----------------|------------|----------------|
|  | USPS | 5910 IA        | 458        | 235.573        |
|  | USPS | 1CIPkg         | 2          | 12.818         |
|  |      | <b>Totals:</b> | <b>460</b> | <b>248.391</b> |

**0073045673 FAC MGT LOCAL**

|  |      |                |          |              |
|--|------|----------------|----------|--------------|
|  | USPS | 1CSPiece       | 1        | 0.736        |
|  |      | <b>Totals:</b> | <b>1</b> | <b>0.736</b> |

**0073046099 LAW LIB STUD LIB F**

|  |      |                |           |                |
|--|------|----------------|-----------|----------------|
|  | USPS | 1CIFlat        | 1         | 1.740          |
|  | USPS | 1CIPkg         | 2         | 14.848         |
|  | USPS | Priority       | 9         | 138.620        |
|  |      | <b>Totals:</b> | <b>12</b> | <b>155.208</b> |

**0073046107 BUILDING M&O**

|  |      |         |   |         |
|--|------|---------|---|---------|
|  | USPS | Int1stS | 8 | 291.624 |
|--|------|---------|---|---------|

Date Range: 02/16/2023 To 03/28/2023

| Account                              | Carrier | Class          | Pieces       | Total Charged    |
|--------------------------------------|---------|----------------|--------------|------------------|
|                                      | USPS    | 1CSPiece       | 1            | 0.736            |
|                                      | USPS    | PMIPadFR       | 1            | 35.206           |
|                                      | USPS    | PkgSLiSP       | 330          | 1,598.573        |
|                                      | USPS    | Priority       | 1            | 18.270           |
|                                      |         | <b>Totals:</b> | <b>341</b>   | <b>1,944.409</b> |
| <b>0073046153 SFA PROVOST</b>        |         |                |              |                  |
|                                      | USPS    | 5910 IA        | 614          | 198.488          |
|                                      | USPS    | 772 IA         | 5,627        | 5,894.262        |
|                                      | USPS    | 1CIFlat        | 68           | 118.320          |
|                                      | USPS    | 1CSPiece       | 6            | 4.416            |
|                                      | USPS    | 1CIPkg         | 38           | 331.412          |
|                                      |         | <b>Totals:</b> | <b>6,353</b> | <b>6,546.898</b> |
| <b>0073046909 BAUER ENDOWMENT</b>    |         |                |              |                  |
|                                      | USPS    | 1CSPiece       | 224          | 164.864          |
|                                      |         | <b>Totals:</b> | <b>224</b>   | <b>164.864</b>   |
| <b>0073048630 HHP - ADMINISTRATI</b> |         |                |              |                  |
|                                      | USPS    | 1CIFlat        | 7            | 12.180           |
|                                      |         | <b>Totals:</b> | <b>7</b>     | <b>12.180</b>    |
| <b>0073048698 Campus Solutions</b>   |         |                |              |                  |
|                                      | USPS    | PMExpr         | 1            | 33.350           |
|                                      |         | <b>Totals:</b> | <b>1</b>     | <b>33.350</b>    |

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| Account                                  | Carrier | Class          | Pieces    | Total Charged  |
|--|---------|----------------|-----------|----------------|
| <b>0073048762 MUSIC ACTIVITIES</b>       |         |                |           |                |
|  | UPS     | CommGnd        | 12        | 670.862        |
|  | USPS    | 1CSPiece       | 10        | 7.360          |
|  | USPS    | Priority       | 1         | 18.096         |
|  |         | <b>Totals:</b> | <b>23</b> | <b>696.318</b> |
| <b>0073048902 BASEBALL OPERATIONS</b>    |         |                |           |                |
|  | USPS    | 1CIPkg         | 8         | 57.884         |
|  | USPS    | Priority       | 18        | 214.890        |
|  |         | <b>Totals:</b> | <b>26</b> | <b>272.774</b> |
| <b>0073048915 Football Operations</b>    |         |                |           |                |
|  | USPS    | 1CSPiece       | 61        | 44.340         |
|  | USPS    | 1CIPkg         | 1         | 6.496          |
|  |         | <b>Totals:</b> | <b>62</b> | <b>50.836</b>  |
| <b>0073048980 ATH Women's Softball</b>   |         |                |           |                |
|  | USPS    | 1CFlat         | 72        | 125.280        |
|  |         | <b>Totals:</b> | <b>72</b> | <b>125.280</b> |
| <b>0073048993 ATH WM SWIMMING/DIVING</b> |         |                |           |                |
|  | USPS    | 1CSPiece       | 1         | 0.736          |
|  |         | <b>Totals:</b> | <b>1</b>  | <b>0.736</b>   |
| <b>0073049033 WOMEN'S VOLLEYBALL</b>     |         |                |           |                |
|  | USPS    | 1CSPiece       | 92        | 67.712         |

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|---|---------|----------|----------------|---------------|
|   |         |          | <b>Totals:</b> | <b>92</b>     |
|   |         |          |                | <b>67.712</b> |
| <b>0073049046 Women's Basketball Operations</b> |         |          |                |               |
|   | USPS    | 1CIPkg   | 1              | 6.496         |
|   | USPS    | Priority | 3              | 34.104        |
|   |         |          | <b>Totals:</b> | <b>4</b>      |
|   |         |          |                | <b>40.600</b> |
| <b>0073049451 MEN'S BASKETBALL OPERATIONS</b>   |         |          |                |               |
|   | USPS    | 1CIFlat  | 1              | 1.740         |
|   | USPS    | 1CSPiece | 11             | 8.096         |
|   | USPS    | 1CIPkg   | 1              | 7.366         |
|   |         |          | <b>Totals:</b> | <b>13</b>     |
|   |         |          |                | <b>17.202</b> |
| <b>0073050476 PROGRAMMING &amp; PROD</b>        |         |          |                |               |
|   | USPS    | 1CSPiece | 1              | 0.736         |
|   |         |          | <b>Totals:</b> | <b>1</b>      |
|   |         |          |                | <b>0.736</b>  |
| <b>0073050478 PROGRAMMING &amp; PROD</b>        |         |          |                |               |
|   | USPS    | 1CSPiece | 1              | 0.736         |
|   |         |          | <b>Totals:</b> | <b>1</b>      |
|   |         |          |                | <b>0.736</b>  |
| <b>0073050485 PROGRAM INFORMATIO</b>            |         |          |                |               |
|   | USPS    | 1CSPiece | 26             | 19.136        |
|   |         |          | <b>Totals:</b> | <b>26</b>     |
|   |         |          |                | <b>19.136</b> |
| <b>0073050488 FUNDRAISING&amp;MEMBER</b>        |         |          |                |               |

Date Range: 02/16/2023 To 03/28/2023

| Account | Carrier | Class          | Pieces     | Total Charged  |
|---------|---------|----------------|------------|----------------|
|         | USPS    | 1CFlat         | 9          | 23.177         |
|         | USPS    | 1CSPiece       | 690        | 508.954        |
|         | USPS    | Priority       | 9          | 98.658         |
|         |         | <b>Totals:</b> | <b>708</b> | <b>630.788</b> |

**0073050490 FUNDRAISING&MEMBER**

|      |          |                |            |                |
|------|----------|----------------|------------|----------------|
| USPS | 1CFlat   | 12             | 30.902     |                |
| USPS | 1CSPiece | 471            | 346.934    |                |
| USPS | Priority | 3              | 32.538     |                |
|      |          | <b>Totals:</b> | <b>486</b> | <b>410.375</b> |

**0073050678 DEAN'S OFFICE DOE**

|      |          |                |          |               |
|------|----------|----------------|----------|---------------|
| USPS | 1CFlat   | 1              | 1.462    |               |
| USPS | Priority | 6              | 86.362   |               |
|      |          | <b>Totals:</b> | <b>7</b> | <b>87.824</b> |

**0073050684 DEAN'S OFFICE DOE**

|      |          |                |          |              |
|------|----------|----------------|----------|--------------|
| USPS | 1CSPiece | 9              | 6.624    |              |
|      |          | <b>Totals:</b> | <b>9</b> | <b>6.624</b> |

**0073051135 SPECIAL DONOR FD**

|      |          |                |          |              |
|------|----------|----------------|----------|--------------|
| USPS | 1CSPiece | 1              | 1.014    |              |
|      |          | <b>Totals:</b> | <b>1</b> | <b>1.014</b> |

**0073051149 HONORS ACTIVITY FE**

|      |          |     |         |
|------|----------|-----|---------|
| USPS | 1CSPiece | 303 | 214.453 |
|------|----------|-----|---------|

Date Range: 02/16/2023 To 03/28/2023

| Account                              | Carrier | Class    | Pieces         | Total Charged  |
|--------------------------------------|---------|----------|----------------|----------------|
|                                      |         |          | <b>Totals:</b> | <b>303</b>     |
|                                      |         |          |                | <b>214.453</b> |
| <b>0073051150 FTIC FEE</b>           |         |          |                |                |
|                                      | USPS    | 1CIPkg   | 1              | 8.700          |
|                                      | USPS    | Priority | 2              | 23.026         |
|                                      |         |          | <b>Totals:</b> | <b>3</b>       |
|                                      |         |          |                | <b>31.726</b>  |
| <b>0073051177 CENTER FOR EXEC DE</b> |         |          |                |                |
|                                      | USPS    | 1CIPkg   | 1              | 6.264          |
|                                      |         |          | <b>Totals:</b> | <b>1</b>       |
|                                      |         |          |                | <b>6.264</b>   |
| <b>0073051180 OFFICE OF THE UNIV</b> |         |          |                |                |
|                                      | DHL     | Express  | 1              | 28.300         |
|                                      | USPS    | Int1stLt | 3              | 5.046          |
|                                      | USPS    | Int1stS  | 3              | 63.568         |
|                                      | USPS    | 1CSPiece | 190            | 157.936        |
|                                      | USPS    | PLegFRER | 3              | 34.626         |
|                                      | USPS    | Priority | 29             | 324.626        |
|                                      |         |          | <b>Totals:</b> | <b>229</b>     |
|                                      |         |          |                | <b>614.102</b> |
| <b>0073051289 BAUER EXECUTIVE ED</b> |         |          |                |                |
|                                      | UPS     | CommGnd  | 9              | 126.054        |
|                                      |         |          | <b>Totals:</b> | <b>9</b>       |
|                                      |         |          |                | <b>126.054</b> |
| <b>0073051592 UHCO AMBULATORY SE</b> |         |          |                |                |
|                                      | USPS    | 1CIFlat  | 8              | 13.920         |

Date Range: 02/16/2023 To 03/28/2023

| Account                              | Carrier | Class    | Pieces             | Total Charged  |
|--------------------------------------|---------|----------|--------------------|----------------|
|                                      | USPS    | 1CSPiece | 389                | 286.582        |
|                                      |         |          | <b>Totals: 397</b> | <b>300.502</b> |
| <b>0073051904 PREVENTIVE MAINT</b>   |         |          |                    |                |
|                                      | USPS    | 1CSPiece | 1                  | 9.436          |
|                                      |         |          | <b>Totals: 1</b>   | <b>9.436</b>   |
| <b>0073052312 UH WELLNESS CENTER</b> |         |          |                    |                |
|                                      | USPS    | 1CSPiece | 21                 | 15.456         |
|                                      |         |          | <b>Totals: 21</b>  | <b>15.456</b>  |
| <b>0073052555 LAW CENTER-LL.M. P</b> |         |          |                    |                |
|                                      | USPS    | 1CSPiece | 1                  | 0.736          |
|                                      |         |          | <b>Totals: 1</b>   | <b>0.736</b>   |
| <b>0073052572 LAW CENTER STUDENT</b> |         |          |                    |                |
|                                      | USPS    | 1CSPiece | 1                  | 9.436          |
|                                      |         |          | <b>Totals: 1</b>   | <b>9.436</b>   |
| <b>0073052656 PHARMD APPLICATION</b> |         |          |                    |                |
|                                      | USPS    | 1CSPiece | 14                 | 10.304         |
|                                      |         |          | <b>Totals: 14</b>  | <b>10.304</b>  |
| <b>0073053656 INSTRUCTION-GRANT</b>  |         |          |                    |                |
|                                      | UPS     | CommGnd  | 3                  | 155.721        |
|                                      |         |          | <b>Totals: 3</b>   | <b>155.721</b> |



Date Range: 02/16/2023 To 03/28/2023

| Account                                    | Carrier | Class    | Pieces         | Total Charged |
|--|---------|----------|----------------|---------------|
| <b>0073054436 AF RISK MGMT</b>             |         |          |                |               |
|  | USPS    | 1CSPiece | 5              | 3.680         |
|  |         |          | <b>Totals:</b> | <b>5</b>      |
|  |         |          |                | <b>3.680</b>  |
| <b>0073054440 DEI Academic Admin</b>       |         |          |                |               |
|  | USPS    | 1CFlat   | 1              | 1.740         |
|  |         |          | <b>Totals:</b> | <b>1</b>      |
|  |         |          |                | <b>1.740</b>  |
| <b>0073054880 PUBLIC RELATIONS &amp;</b>   |         |          |                |               |
|  | USPS    | P DUE    | 1              | 3.970         |
|  |         |          | <b>Totals:</b> | <b>1</b>      |
|  |         |          |                | <b>3.970</b>  |
| <b>0073054937 ACADEMIC OPERATION</b>       |         |          |                |               |
|  | USPS    | 1CSPiece | 1              | 0.736         |
|  |         |          | <b>Totals:</b> | <b>1</b>      |
|  |         |          |                | <b>0.736</b>  |
| <b>0073055029 CUIN OPERATIONS</b>          |         |          |                |               |
|  | USPS    | 1CIPkg   | 2              | 13.514        |
|  |         |          | <b>Totals:</b> | <b>2</b>      |
|  |         |          |                | <b>13.514</b> |
| <b>0073055074 ADV LIFE MEMBER CAMPAIGN</b> |         |          |                |               |
|  | DHL     | Express  | 1              | 65.269        |
|  | USPS    | 1CSPiece | 20             | 14.720        |
|  |         |          | <b>Totals:</b> | <b>21</b>     |
|  |         |          |                | <b>79.989</b> |
| <b>0073055621 ADV Donor Rec</b>            |         |          |                |               |

Date Range: 02/16/2023 To 03/28/2023

| Account                                  | Carrier | Class          | Pieces     | Total Charged  |
|--|---------|----------------|------------|----------------|
|  | USPS    | 1CSPiece       | 75         | 53.080         |
|  |         | <b>Totals:</b> | <b>75</b>  | <b>53.080</b>  |
| <b>0073055622 ADV STRATEGIC INIT</b>     |         |                |            |                |
|  | USPS    | Priority       | 1          | 11.368         |
|  |         | <b>Totals:</b> | <b>1</b>   | <b>11.368</b>  |
| <b>0073055624 DONOR &amp; ALUMNI STE</b> |         |                |            |                |
|  | USPS    | 1CSPiece       | 145        | 105.566        |
|  |         | <b>Totals:</b> | <b>145</b> | <b>105.566</b> |
| <b>0073057127 AF REAL ESTATE SVC</b>     |         |                |            |                |
|  | USPS    | 1CIFlat        | 1          | 1.462          |
|  |         | <b>Totals:</b> | <b>1</b>   | <b>1.462</b>   |
| <b>0073057470 ACADEMIC OPERATION</b>     |         |                |            |                |
|  | USPS    | 1CIFlat        | 13         | 22.620         |
|  |         | <b>Totals:</b> | <b>13</b>  | <b>22.620</b>  |
| <b>0073058013 ADV ALUMNI RELATIONS</b>   |         |                |            |                |
|  | USPS    | 5910 IA        | 482        | 275.697        |
|  | DHL     | Express        | 1          | 378.747        |
|  | USPS    | 1CSPiece       | 97         | 68.676         |
|  | USPS    | 1CIPkg         | 2          | 12.818         |
|  | USPS    | Priority       | 1          | 11.368         |

Date Range: 02/16/2023 To 03/28/2023

| Account                                 | Carrier | Class    | Pieces         | Total Charged |                |
|---|---------|----------|----------------|---------------|----------------|
|   |         |          | <b>Totals:</b> | <b>583</b>    | <b>747.306</b> |
| <b>0073060189 CIO OPERATIONS</b>        |         |          |                |               |                |
|   | USPS    | 1CIFlat  | 5              | 8.700         |                |
|   |         |          | <b>Totals:</b> | <b>5</b>      | <b>8.700</b>   |
| <b>0073060682 EAS / ICAS</b>            |         |          |                |               |                |
|   | USPS    | P DUE    | 2              | 22.498        |                |
|   |         |          | <b>Totals:</b> | <b>2</b>      | <b>22.498</b>  |
| <b>0073060816 LAW DEANS OFFICE</b>      |         |          |                |               |                |
|   | USPS    | 1CSPiece | 18             | 13.248        |                |
|   | USPS    | 1CIPkg   | 2              | 13.920        |                |
|   |         |          | <b>Totals:</b> | <b>20</b>     | <b>27.168</b>  |
| <b>0073060821 Faculty Services Law</b>  |         |          |                |               |                |
|   | USPS    | 1CIPkg   | 1              | 7.134         |                |
|   |         |          | <b>Totals:</b> | <b>1</b>      | <b>7.134</b>   |
| <b>0073060825 LawAlumni Relations</b>   |         |          |                |               |                |
|   | USPS    | 1CIPkg   | 6              | 40.774        |                |
|   |         |          | <b>Totals:</b> | <b>6</b>      | <b>40.774</b>  |
| <b>0073060830 LAW BLAKELY INSTITUTE</b> |         |          |                |               |                |
|   | USPS    | 1CSPiece | 7              | 5.152         |                |
|   | USPS    | 1CIPkg   | 21             | 117.624       |                |

Date Range: 02/16/2023 To 03/28/2023

| Account                                    | Carrier | Class    | Pieces         | Total Charged |                  |
|--|---------|----------|----------------|---------------|------------------|
|  |         |          | <b>Totals:</b> | <b>28</b>     | <b>122.776</b>   |
| <hr/>                                      |         |          |                |               |                  |
| <b>0073061374 CASA CLINICS OPT</b>         |         |          |                |               |                  |
|  | USPS    | 1CSPiece | 13             | 18.825        |                  |
|  |         |          | <b>Totals:</b> | <b>13</b>     | <b>18.825</b>    |
| <hr/>                                      |         |          |                |               |                  |
| <b>0073061941 ADV VOLUNTEER ENGAGEMENT</b> |         |          |                |               |                  |
|  | USPS    | 1CIPkg   | 9              | 56.492        |                  |
|  | USPS    | Priority | 1              | 11.368        |                  |
|  |         |          | <b>Totals:</b> | <b>10</b>     | <b>67.860</b>    |
| <hr/>                                      |         |          |                |               |                  |
| <b>0073062911 DOR CENTRAL</b>              |         |          |                |               |                  |
|  | USPS    | 1CSPiece | 2              | 18.872        |                  |
|  |         |          | <b>Totals:</b> | <b>2</b>      | <b>18.872</b>    |
| <hr/>                                      |         |          |                |               |                  |
| <b>0073063034 0073063034</b>               |         |          |                |               |                  |
|  | USPS    | 5910 IA  | 62,905         | 7,254.292     |                  |
|  | USPS    | 1CSPiece | 2              | 1.472         |                  |
|  | USPS    | Priority | 1              | 15.776        |                  |
|  |         |          | <b>Totals:</b> | <b>62,908</b> | <b>7,271.540</b> |
| <hr/>                                      |         |          |                |               |                  |
| <b>0073063814 A&amp;F Accounts Payable</b> |         |          |                |               |                  |
|  | UPS     | CommGnd  | 1              | 22.196        |                  |
|  | USPS    | Int1stLt | 2              | 3.364         |                  |
|  | USPS    | 1CFlat   | 1              | 10.440        |                  |
|  | USPS    | 1CSPiece | 20             | 32.398        |                  |

Date Range: 02/16/2023 To 03/28/2023

| Account                                     | Carrier  | Class    | Pieces         | Total Charged    |
|---|----------|----------|----------------|------------------|
|   |          |          | <b>Totals:</b> | <b>24</b>        |
|   |          |          |                | <b>68.398</b>    |
| <b>0073063981 SSC 1098T Print and Print</b> |          |          |                |                  |
|   | USPS     | Int1stLt | 54             | 90.828           |
|   | USPS     | 1CSPiece | 336            | 247.022          |
|   |          |          | <b>Totals:</b> | <b>390</b>       |
|   |          |          |                | <b>337.850</b>   |
| <b>0073064716 Residual Funds</b>            |          |          |                |                  |
|   | USPS BRM | RgBasLtr | 130            | 245.803          |
|   |          |          | <b>Totals:</b> | <b>130</b>       |
|   |          |          |                | <b>245.803</b>   |
| <b>0073066052 ACLA</b>                      |          |          |                |                  |
|   | USPS     | 1CIFlat  | 1              | 2.575            |
|   | USPS     | 1CIPkg   | 2              | 12.528           |
|   |          |          | <b>Totals:</b> | <b>3</b>         |
|   |          |          |                | <b>15.103</b>    |
| <b>0073066147 COA TEXAS MUSIC FEST</b>      |          |          |                |                  |
|   | USPS     | 5910 IA  | 5,421          | 3,035.558        |
|   | USPS     | 1CSPiece | 504            | 356.640          |
|   | USPS BRM | RgBasLtr | 1              | 1.891            |
|   |          |          | <b>Totals:</b> | <b>5,926</b>     |
|   |          |          |                | <b>3,394.089</b> |
| <b>0073068188 AF POLICE ADMIN</b>           |          |          |                |                  |
|   | USPS     | 1CIFlat  | 2              | 20.880           |
|   | USPS     | 1CSPiece | 13             | 79.725           |

Date Range: 02/16/2023 To 03/28/2023

| Account                                     | Carrier | Class    | Pieces                 | Total Charged  |                   |
|---|---------|----------|------------------------|----------------|-------------------|
|   |         |          | <b>Totals:</b>         | <b>15</b>      | <b>100.605</b>    |
| <hr/>                                       |         |          |                        |                |                   |
| <b>0073069489 COM FAMILY CARE CTR</b>       |         |          |                        |                |                   |
|   | USPS    | 1CSPiece | 8                      | 5.841          |                   |
|   |         |          | <b>Totals:</b>         | <b>8</b>       | <b>5.841</b>      |
| <hr/>                                       |         |          |                        |                |                   |
| <b>0073069838 Provost Global Engagement</b> |         |          |                        |                |                   |
|   | USPS    | Priority | 49                     | 556.220        |                   |
|   |         |          | <b>Totals:</b>         | <b>49</b>      | <b>556.220</b>    |
| <hr/>                                       |         |          |                        |                |                   |
| <b>0078310713 GENERAL COUNSEL M&amp;</b>    |         |          |                        |                |                   |
|   | USPS    | 1CFlat   | 5                      | 17.400         |                   |
|   | USPS    | 1CSPiece | 5                      | 22.472         |                   |
|   |         |          | <b>Totals:</b>         | <b>10</b>      | <b>39.872</b>     |
| <hr/>                                       |         |          |                        |                |                   |
|   |         |          | <b>Total Invoiced:</b> | <b>110,833</b> | <b>50,268.728</b> |