According to the Paperwork Reduction Act of 1995, information unless such collection displays a valid O number for this information collection is 1845-0048. collection is estimated to average 30 minutes per resp search existing data resources, gather the data needed collection. If you have any comments concerning the for improving this form, please write to U.S. Departr 4651. If you have comments or concerns regarding to form, write directly to Federal Student Aid, U.S. Dep Collections Group, 830 First Street, N.E., MS 5320,	Form Approved: 06 /23 /2003 OMB Number 1845-0048 Approval Expires: 06 /30/2006				
F	ederal Perkins Loan Program/	NDSL			
Assign	ment Form: Institutional Cer	tification			
The borrower(s) named on the attached manifest received Federal Perkins Loan Program, National Direct Student Loan Program, or National Defense Student Loan Program loan(s) authorized under Title IV, Part E, of the Higher Education Act of 1965, as amended, or authorized under Title II of the National Defense Education Act. The institution is assigning all rights and title under such note or agreement to the United States Department of Education, without recompense as provided under Section 463(a)(5), 20 U.S.C. 1087cc.					
SECTION A – INSTITUTIONAL INFORM	ATION				
1. Name of Institution		2. Serial Number			
University of Houston		4166			
<ol> <li>Street Address of Institution</li> <li>4800 Calhoun</li> </ol>					
4. City	5. State	6. Zip Code			
Houston	Texas	77204-2008			
SECTION B – CERTIFICATION					
I understand that if I knowingly make a false statement or misrepresentation on this form in the course of assigning loans to the United States Department of Education, I am subject to a fine of up to \$10,000 or imprisonment of up to five (5) years or both under provisions of the United States Criminal Code, 18 U.S.C. 1001.					
7. Typed Name of Authorized Official		8. Telephone Number			
Gene Gillis		(713)743.5886			
9. Typed Title of Authorized Official		10. Alternate Contact			
Bursar		Cheryl Johnson-Agson			
11. Signature of Authorized Official		12. Certification Date (MM/DD/YYYY)			
SECTION C – MANIFEST					
<b>Instructions:</b> Attach a manifest to this form listing the loans that are being assigned. The institution name and Serial Number must appear at the top of each page of the manifest, and the manifest must be in the following format:					

Borrower's Name and Social Security Number

Type of Loan

Interest Rate on the Loan

Total Amount Outstanding (Section D, Item # 37)

Under "Type of Loan" indicate P for Perkins Loans, I for National Direct Student Loans, and E for National Defense Student Loans. If a borrower has loans of different types and interest rates, list each loan separately.

## Federal Perkins Loan Program/NDSL Assignment Form: Borrower and Loan Information

Form Approved 06/23/2003 OMB Number: 1845-0048 Approval Expires: 06/30/2006

## SECTION A – BORROWER INFORMATION

1. Current or Last Known Name (Last, First, MI)		2. Previous Name(s) (Optional)			
3. Social Security Number	4. Date of Birth (MM/DD/YYYY)	5. Departure Date (MM/DD/YYYY)			
-					
6. Current or Last Known Permanent Address (	Number and Street)	7. Telephone Number			
8. City	9. State	10. Zip Code			
o. eny	5. State				
SECTION B – COSIGNER INFORMATION	N (Complete if applicable)				
11. Name of Cosigner of Loan (Last, First, MI)		12. Social Security Number of Cosigner			
		(Optional)			
13. Current or Last Known Permanent Address	of Cosigner (Number and Street)	14. Telephone Number			
15. City	16. State	17. Zip Code			
SECTION C- LOAN INFORMATION: HIS	TORICAL				
18. Type of Loan (Check appropriate space)		19. Applicable Interest Rate on the Loan			
Perkins Direct Defense		%			
20. Date of Last Advance (MM/DD/YYYY)	21. Date Last Grace Period Ended	22. Date of Default (MM/DD/YYYY)			
	(MM/DD/YYY)				
23 Was this loan ACCELERATED? (Check a	ppropriate space )				
If YES, provide date of acceleration. If NO, pro		e-in).			
	1/DD/YYYY)				
24. Was this loan LITIGATED? (Check appro	priate space.) If YES, provide date and attac	ch judgement.			
YES NO Date (MM					
25. Borrower Repayment status (For use only b	by schools closing out program)				
26. Reason this loan is being assigned or has been determined uncollectable. (Check appropriate space)					
Hardship Incarceration	Unemployment	Liquidation			
Refusal to Pay Address Unknown	Other (Please Explain)				

## SECTION D – LOAN INFORMATION: FINANCIAL

27. Principal Amount Loaned (Not Refunds) \$	28. Principal Amount Adjusted \$	29. Principal Amount Repaid \$			
30.Principal Amount Cancelled	31. Principal Amount Outstanding (27 less 28, 29, & 30)	32. Collection Costs Repaid			
\$	\$	\$			
33. Interest Repaid \$	34. Interest Cancelled \$	35. Interest Due \$			
36. Collection Costs/Penalty/Late Charges	37. Total Amount Outstanding (Sum of Items 31, 35, and 36)				
\$	\$				
SECTION E – CANCELLATION INFORMATION (Optional)					

Cancellations Granted for this Loan

38. Type of Cancellation	39. Percentage Rate	40. Principal Cancelled	41. Interest Cancelled	42. Cancellation Service Start Date (MM/DD/YYYY)	43. Cancellation Service End Date (MM/DD/YYYY)