# **Daewoong Kim**

Department of Religious Studies, Rice University dk1@rice.edu; phone: (440) 520 - 3572

T 1 4 •	
Hanantian	
Education	

2009 –	Ph.D. Candidate, Rice University
	Department of Religious Studies, GPA 3.95/4.0
	(Dissertation: The Use of the Hebrew Bible in the Book of Daniel)
2006 - 2009	Master of Arts, Rice University
	Department of Religious Studies, GPA 3.92/4.0
2005 - 2006	Ph. D. Course Work, Texas Christian University, GPA 3.9/4.0
2003 - 2005	Master of Theology, Duke University, GPA 3.9/4.0
1994 – 1998	Master of Divinity
	Chongshin Theological Seminary, South Korea
	(Award for the Best M.Div. Thesis)
1990 – 1994	B.A. Russian Language and Literature
	Kyoungphook National University, South Korea

## **Academic Employment**

2012 - 2013	Houston Graduate School of Theology
	Adjunct Instructor of Biblical Hebrew
2008 - 2011	Rice University, Research Assistant of Professor Matthias Henze
2007	Rice University, Teaching Assistant of Professor William B. Parsons,
	(Course: Introduction to Religion)
2007	Rice University, Teaching Assistant of Professor Matthias Henze,
	(Course: The Bible and Its Interpreters)
1997 - 2001	Chongshin Theological Seminary, Teaching Fellow of Biblical Hebrew
	(Winter Intensive Program for the M.Div. Candidates)

## **Church Ministry**

2008 - 2012	Pastor, Hanmaeum Korean Presbyterian Church, Houston, TX, USA
2006 - 2008	Pastor, Global Mission Church, Houston, TX, USA
2005 - 2006	Youth Ministry Pastor, Samil Presbyterian Church, Dallas, TX, USA
2003	Ordained as Minister, General Korean Presbytery, Seoul, South Korea
2001 - 2003	Children Ministry Pastor, Cheonryang Presbyterian Church, South Korea
2000 - 2001	Youth Ministry Pastor, Chongshin University Church, Seoul, South Korea
1994 - 1997	Children Ministry Pastor, Hindol Presbyterian Church, Seoul, South Korea

#### **Publications**

2011 "Wisdom and Apocalyptic in 2 Baruch," *The Journal Henoch: Studies on* 

Judaism and Christianity from Second Temple to Late Antiquity, Volume

38/2: 250-274

"The Use of Daniel in the *Gabriel Revelation*," in *Hazon Gabriel*:

New Readings of the Gabriel Revelation. Early Judaism and Its Literature. Matthias Henze, ed. Atlanta/Leiden: Society of Biblical Literature/Brill, pp. 153-171 (Dealt approvingly with by Torleif Elgvin, "Notes on the Gabriel Inscription," Semitica: Cahiers publiés par l'Institut d'études

sémitiques de l'Université de Paris, 54 [2012], 221-232)

Book Review of Matthew Goff, *The Worldly and Heavenly Wisdom of* 

4QInstruction (Leiden: Brill, 2003), The Journal of Korea Institute of

Advanced Theological Studies, Volume 3: 256-258

2005 Evoking Jeremiah: Lamentations and Intertextual Dialogue with the Book

of Jeremiah. Thesis, Durham: Duke University

1997 The Narrative Structure in 1 Kings 13, in Logos Theological

Journal, Seoul: Chongshin University

#### **Conference Presentations**

2010 (July) "Wisdom and Apocalyptic in 2 Baruch," The Third International Graduate

Enoch Seminar: Studies in Second Temple Judaism and Christian Origins,

Budapest, Hungary

2009 (February) "The Johannine Logos in Light of the Messianic Son of Man in the

Enochic Book of the Parables," Southwest Commission on Religious Studies, The Society of Biblical Literature Annual Meeting, Dallas

2008 (November) "The Jewish Root of Christology in the Apocalypse of John,"

The Society of Biblical Literature Annual Meeting, Boston

2007 (July) "God's Speeches and Job's Responses in the Old Greek Job," The

First International Joint Conference of the Biblical Studies between the University of Strasburg and the Korea Institute of Advanced Theological

Studies, Strasburg, France

### **Possible Teaching Courses**

Introduction to the Hebrew Bible, Introduction to the Christian Bible, Introduction to Religion (With an emphasis on Text Theories and Social Approaches), Wisdom and Apocalypticism, Early Christianity (Doctrine and Scriptures), Jewish Pseudepigrapha and the Dead Sea Scrolls, Biblical Languages (Hebrew, Greek, Aramaic, Syriac), The Historical-Critical Approach to the Bible, The Bible and Modern Literary Criticism, The Bible and Western Culture