

# University of Houston Charter School

3855 Holman Street, Melcher Gym 100, Houston, Texas 77204  
Phone: 713.743.9111. Fax: 713.743.9121

For Office Use Only:  
Grade Level \_\_\_\_\_  
Lottery # \_\_\_\_\_

## Application for Lottery

Fall Semester, 2017

For Office use only:

**NOTE:**

**Kindergarten students MUST be 5 years old on or before September 1, 2017.**

Date \_\_\_\_\_ Time \_\_\_\_\_  
Application # \_\_\_\_\_ Rec'd by \_\_\_\_\_

**STUDENT:**

Name \_\_\_\_\_ Date of birth \_\_\_\_\_ Age on September 1, 2017 \_\_\_\_\_

Current grade level (2016-2017 school year): PK \_\_\_\_\_ K \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_

**PARENTS OR GUARDIANS:(Please Print info)**

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Business Phone (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Business Phone (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Lunch is catered for a fee. You may qualify for the National School Lunch Program for free or reduced lunch. I understand that if my child is enrolled in UHCS, I will provide transportation and a nutritional lunch. I will bring and pickup my child on time. I will support the Charter School community by prohibiting physical actions and violent words at school. I will promote learning.

**Current school hours:**

Monday - Thursday  
Friday

8:00 AM - 3:45 PM  
8:00 AM - 12:30 PM

**Before and after school care is provided for a fee.**

Applications are accepted **Monday, March 27, 2017 through Friday, April 7, 2017 from 8:00am to 4:00pm.** The lottery drawing will take place **Monday, April 24, 2017 at 4:00pm in the Navigator classroom.**

**PLEASE READ AND SIGN**

I certify that the facts set forth in this application are true and correct. I understand that, if enrolled, falsification or omission of requested information could lead to termination of enrollment.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**University of Houston Charter School does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups.**